5—9. REVELATION. 1089   
   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 and holy is he that hath hath part in the first resurrection :   
 part in the first resurrec- on such 'the second death hath no tep.s.n.   
 tion: on such the second power, but they shall be ™ priests of ™y3."-¢   
 death hath no power, but God and of Christ, ®and shall reign S\*iv:   
 they shalt be priests of with him a thousand years. 7 And”"” :   
 God and of Christ, and when the thousand years are ex-   
 shall reign with him a pired, ° Satan shall be loosed out of   
 thousand years. 7 And his prison, Sand shall go forth ? to pver.s,10.   
 when the thousand years deceive the nations which are in the   
 are expired, Satan shall four corners of the earth, 4 Gog and agzekxzvil   
 Be loosed out of his prison, Magog, ' to gather them together to ren.xvi.u.   
 Sand shall go out to de- the war: the number of whom is as   
 ceive the nations which are the sand of the sea. %\* And they +   
 in the four quarters of the went up on the breadth of the earth,   
 earth, Gog and Magog, to and compassed the camp of the   
 gather them together to saints about, and the beloved city:   
 battle: the number of’ vii.   
 whom is as the sand of the xxxviif,   
 sea. 9 And they went up 22h aaxix.   
 on the breadth of the earth,   
 the saints about, and the   
   
 rising from the grave;—then there is an of the Kingdom, but who on his being let   
 end of all significance in language, and loose are again subjected to his tempta-   
 Scripture is wiped out as a definite testi- tions, which stir into rebellion against   
 mony to any thing. If the first resur- God), Gog and Magog (compare Ezek.   
 tion’ is spiritual, then so is the second, xxxviii. and xxix. throughout. 'This which   
 which I suppose none will be hardy enough is here prophesied is the great final falfil-   
 to maintain: but if the second is literal, ment of those chapters. And the names   
 then so is the first, in common with Gog and Magog, taken from those, had   
 the whole primitive Church and many of been used in the rabbinical books to signify   
 the best modern expositors, I do maintain, the nations which should in the latter days   
 and receive as an article of and hope). come up to Jerusalem against the Messiah.   
 Blessed (sce ch. xiv. 13, xix. 9) and holy So the Jerusalem Targum on’ Num. xi. 27,   
 is he that hath part in (the expression “At the end of the last days, Gog and   
 is peculiar to St. Joln) the first resurrec- Magog and their armies shall go- up to   
 tion: over such persons the second death Jerusalem, and shall fall by the hands of   
 (ch. ji. xxi. 8: and bear in mind what Messiah the king, &.” ‘This name Magog   
 is said of our Lord Himself, Rom. vi. 9) occurs Gen. x. 2, as that of a son of   
 hath not power, but they shall be priests Japhet, in company with brethren whose   
 of God and of Christ, and they [shall names mostly belong to northern and north-   
 reign with Him (Christ) a (or, the) eastern nations: Gomer (Kimmerians),   
 thonsand years. Madai (Medians), Meshech (Muscovites),   
 1—10.] Loosing of Satan at the end of &e. With these however are joined in   
 the millennium : gathering together and Ezek. xxxviii. 5, Persians, Ethiopians, Li-   
 destruction of the nations: final con- byans. Josephus renders the word Scy-   
 demnation of Satan. thians, and so Jerome: Suidas, “ Persians.”   
 And when the thousand years are com- Tt seems to be a general name for the   
 pleted, Satan shall be loosed ont of his northern nations, and Gog, if at least we   
 prison (see ver. 8. The prophetic future may follow th eanalogy of Ezekiel, xxxviii.   
 is here used: but in ver. 9 historic form 2, i8 their prince) to them together   
 with past tenses is resumed), and shall go to the (well-known) war: of whom the   
 forth to deceive the nations which are in number [of is as the sand of the sea,   
 the four corners of the earth (there will And they went up (the historical past   
 be nations on earth besides the saints reign- tense is here resumed) upon the breadth of   
 ing with Christ, who during the binding of the earth (ic. entirely overspread it) and   
 Satan have becn quiet and willing subjects encompassed the camp of the saints, and